

## MAYOR AND COUNCIL

1 2	COUNCIL RESOLUTION NO. 2020-09 AMENDING COUNCIL RESOLUTION NO. 2016-09, AS AMENDED BY
3	COUNCIL RESOLUTION NO. 2016-11
4 5	A RESOLUTION FORMALLY ESTABLISHING THE ECONOMIC DEVELOPMENT COMMITTEE
6 7 8 9 10 11 12 13 14	WHEREAS, during the Special Council Meeting - Budget Review of May 26, 2016, City Council dissolved the City's Economic Development Office and created an Economic Development Committee within the City, with the Mayor to serve as the Committee Chair and the other members to consist of <b>two (2) members of City Council</b> , <b>to be appointed by the Council President and confirmed by City Council</b> ; the City Manager, or the City Manager's Designee;; <b>the Chair of the Legislative</b> , <b>Finance</b> , <b>and Administration Committee</b> , the Chair of the Utility Committee, a designee of the Downtown Dover Partnership (DDP);; the City Planner; and two (2) minority voting members who are economic development or business oriented <b>to be appointed by the Council President and confirmed by City Council</b> . with qualifications and selection to be determined by City Council; and
15 16 17 18	WHEREAS, a strong and robust local economy is essential to the quality of life of all residents of the City of Dover and its surrounding community. It is vital that the City pursue sound and innovative strategies to promote growth, attract investment, create and protect jobs, and support existing businesses and enterprises; and
19 20	WHEREAS, the Mayor and Council wish to develop a collaborative, targeted, inclusive, and effective approach to economic development in the City of Dover.
21 22	NOW, THEREFORE, THE MAYOR AND COUNCIL OF THE CITY OF DOVER HEREBY FORMALLY ESTABLISH THE CITY OF DOVER ECONOMIC DEVELOPMENT COMMITTEE, WHICH SHALL:
23 24 25 26 27	1. Promote the economic interests of the City of Dover, formulate recommendations to Council and staff, and coordinate with staff, other government bodies and institutions, the business community, and the public on economic development matters.
28	2. Provide monthly reports to City Council.
29 30 31	ADOPTED: JUNE 8, 2020 S:\RESOLUTIONS-PROCLAMATIONS-TRIBUTES\2020\DRAFT\RESOLUTION NO 2020-09 AMENDING RES NO 2016-11 ECON DEV COMM\Resolution No. 2020-09 Amending Res No 2016-11 Econ Dev Committee - SIGNATURE.wpd
32 33 34	ROBIN R. CHRISTIANSEN  MAYOR  WILLIAM F. HARE  COUNCIL PRESIDENT

- $\begin{array}{ccc} 35 & \underline{Actions\ History} \\ 36 & \overline{06/08/2020} & \end{array} \\ Introduction\ City\ Council \end{array}$